

**CITY OF ASHTABULA BOARDS & COMMISSIONS**

**ADMINISTRATION BOARD**

*Meets as needed (CO Chapter 1111)*

7 resident members; 5 year terms; 2 members must be from Planning Commission

**Appointed by City Manager/Approved by Council**

|                             |              | <b><u>Term Expires</u></b> |
|-----------------------------|--------------|----------------------------|
| Tony Collette               | (h) 998-0499 | 04/01/11                   |
| James Timonere (PI Cm Mbr)  |              | 05/01/10                   |
| VACANT                      |              | 05/12/12                   |
| Anthony Martino (PI Cm Mbr) | (h) 994-9895 | 12/07/14                   |
| Karen Flack                 | (h) 964-6957 | 08/20/09                   |
| Harvey Mulder               | (h) 964-8839 | 04/01/10                   |
| Roxene Trebuchon            | (h) 964-9409 | 03/31/10                   |

**ARCHITECTURAL & RESTORATION REVIEW BOARD**

*Meets as needed*

7 resident members; not necessarily residents or property owners in the Harbor District (Ord. 2009-05)

Manager appoints 3; Council President 4 w/majority Council approval - 3 year terms (Ord. 2009-07)

|                    |                            | <b><u>Term Expires</u></b> |
|--------------------|----------------------------|----------------------------|
| *Brent Bunnell     | (h) 964-7201               | 04/30/11                   |
| *Michael Defina    | (h) 477-1275; (o) 964-0054 | 02/02/12                   |
| John Roskovics     | (h) 964-3140               | 02/02/12                   |
| Jillian DeMarco    | (h) 964-5135; (o) 993-2597 | 02/02/12                   |
| Shelly Mullen      | (o) 964-6292               | 02/02/12                   |
| *Ann Rapose, Chair | (h) 964-3707               | 04/30/11                   |
| James Shaugnessy   | (h) 964-9347               | 02/02/12                   |

**ASHTABULA COUNTY CONVENTION FACILITIES AUTHORITY BOARD**

***Appointed by City Manager - Governed by the County***

|                  |              | <b><u>Term Expires</u></b> |
|------------------|--------------|----------------------------|
| *Jean Bento      | (h) 964-7130 | 05/20/10                   |
| *Shelly Mullen   | (h) 964-6290 | 05/20/10                   |
| *Richard Zidonis | (h) 964-5767 | 05/20/10                   |

**ASHTABULA METROPOLITAN HOUSING AUTHORITY***Meets the last Wednesday of the month @ 3:00 p.m.*

5 members (must be residents of the Housing Authority Territory), 1 member appointed by Ashtabula County Probate Court, (1) member appointed by Ashtabula County Court of Common Pleas, (1) member appointed by the County Board of Commissioner and **2 members appointed by the Chief Executive Officer of the most populous city in the territory (Ashtabula City Manager)**; (5) year terms. ORC 3735.27

(A)(2),(B) & (C). *Jim Noyes: Executive Director-992-3156, Rick Venditti: Director of Operations*

|                            |                            | <b><u>Term Expires</u></b> |
|----------------------------|----------------------------|----------------------------|
| Steve Sargent - Vice Chair | (h) 998-4654-Common Pleas  | 4/17/2010                  |
| Michael Kahanca            | (h) 964-8398-Probate       | 05/01/11                   |
| Tony Collette - Chair      | (h) 998-0499-Commissioners | 03/17/14                   |
| *Dominic Volpone           | (h) 992-5092               | 01/31/13                   |
| *Betty Jackson             | (h) 964-7024 (w) 992-4432  | 01/31/12                   |

**BOARD OF HEALTH***Meets the third Wednesday of the month @ 1:30 p.m. ( CO Chapter 159/ORC 3709.05)*

5 members, (\*\*1 from Health Licensing Council, City Manager as Board President; 5 year terms)  
**Appointed by City Manager/Approved by Council CO Chapter 159**

|                               |                           | <b><u>Term Expires</u></b> |
|-------------------------------|---------------------------|----------------------------|
| J. Peter Ducro                | (h) 998-3917 (w) 992-2191 | 05/01/14                   |
| **David DeGeorge              | (h) 964-2828 (w) 964-7176 | 02/04/12                   |
| David W. Hoffman              | (h) 964-3364 (w) 964-9752 | 09/01/11                   |
| Ruth Simon                    | (h) 997-6980              | 05/01/14                   |
| Christine Seuffert            | (h) 992-4552              | 04/30/14                   |
| Anthony Cantagallo, President | (w) 992-7103              | when term expires          |

**CITY INCOME TAX BOARD OF REVIEW***Meets as Needed (City Charter Section 189.15 & 189.09)*

3 members; Income Tax Rules & Regulations set forth lifetime term

**Appointments: (1) by City Manager; (1) by City Treasurer; (1) by Board**

|                               |                           |          |
|-------------------------------|---------------------------|----------|
| Lisa Fuller-Grippi            | (w) 466-7110 (h) 964-3882 | Lifetime |
| David Punkar (Treasurer Appt) | (h) 964-8436              | Lifetime |
| *Fran Hanselman               | (w) 998-7580 (h) 964-7622 | Lifetime |

**CIVIL SERVICE COMMISSION***Meets the fourth Thursday of every month @ 8:45 a.m. (City Charter Section 40; CO Section 145.03)*

3 members (with no more than 2 members from the same political party)

6 year terms; **Appointed by City Council**, 1 member must be an Attorney-at-Law

City Treasurer (Commission Secretary)

|  |                           | <b><u>Term Expires</u></b> |
|--|---------------------------|----------------------------|
| Bret Cimorell, Atty (D) Chairman       | (w) 992-6067              | 01/05/14                   |
| Roberta Madar-Pruett ( R )             | (w) 998-3706 (h) 964-2282 | 05/09/11                   |
| Celeste Corbissero (R)                 | (c) 319-0978              | 03/21/11                   |
| Lori Mackey, City Treasurer, Secretary |                           | when emp expires           |

**COMMUNITY REINVESTMENT AREA HOUSING COUNCIL**

Meets as needed (ORC 3735.69)

Hears appeals of Housing Director's decision to grant or deny abatements

Once annually inspects abated properties and signs off on annual report to Department of Development

**Appointments: 2 Manager; 2 Council; 1 Planning Commission; \*\*2 chosen by the first five members (both must be city resident & (1) must be chosen by Asht. Area City Schools per lawsuit**

|                       |                                   | <b><u>Term Expires</u></b> |
|-----------------------|-----------------------------------|----------------------------|
| *Jodi Lane, Secretary | Manager                           | n/a                        |
| *Rhonda Rich          | Manager                           | n/a                        |
| Michael A. Zullo      | Council (w) 992-7107              | n/a                        |
| Marlene Cornelius     | Council (h) 997-9791              | n/a                        |
| William Webb          | Pln Cmn (h) 997-0082 (c) 813-1729 | n/a                        |
| **Dan Marling         | School (h) 994-9006               | n/a                        |
| **Jeanne Bento        | Committee Appointment             | n/a                        |

**DEPOSITORY COMMISSION**

Meets as needed (CO Chapter 163/ORC Chapter 135)

**Members: President of Council (Commission President), Finance & Ordinance Committee Chair  
City Manager, City Solicitor, City Auditor (Commission Secretary); no terms**

|                     |  | <b><u>Term Expires</u></b> |
|---------------------|--|----------------------------|
| Charles P. Brockway | Council President/Commission President | when term expires          |
| Betty Kist          | Finance & Personnel Committee Chair    | when term expires          |
| Anthony Cantagallo  | City Manager                           | when term expires          |
| Michael Franklin    | City Solicitor                         | when term expires          |
| Michael Zullo       | City Auditor/Commission Secretary      | when emp expires           |

**FAIR HOUSING BOARD**

Meets as needed (CO 515.05)

5 members; qualified electors of the City (including 1 City employee who serves as Executive Secretary);  
**Appointed by City Manager**; City Manager shall be ex-officio Board member; 3 year terms

|   |              | <b><u>Term Expires</u></b> |
|---|--------------|----------------------------|
| Isabel Giangola   | (h) 964-9051 | to be set                  |
| Tony Collette   | (h) 998-0499 | to be set                  |
| Regina Wells  | (h) 992-0873 | to be set                  |
| VACANT - Secretary - must be City employee - Yearly Stipend |              | to be set                  |
| Anthony Cantagallo, City Mgr.                               | Ex-Officio   | when term expires          |

**HEALTH DISTRICT LICENSING COUNCIL***Meets twice a year; location designated by Licensing Council (ORC 3709.41)***Appointed by City Manager;** \*\*Health Council selects one member to serve on Board of Health

The number of members depends on the types of businesses licensed at any given time - at present (7)

Terms of appointment shall be in accordance with Health District Licensing Board's By-Laws

|                           |              | <b><u>Term Expires</u></b> |
|---------------------------|--------------|----------------------------|
| **David DeGeorge (FSO)    | (w) 964-7176 | 02/04/12                   |
| David Hoffman (RFE)       | (w) 964-9752 | 02/04/12                   |
| VACANT - POOLS            |              | 02/04/10                   |
| VACANT - MANUF'D HM PRKS  |              | 02/04/13                   |
| John Phelps (Campgrounds) | (w) 997-5060 | 02/04/13                   |
| Ron Phelps (Marina)       | (w) 997-5060 | 02/04/13                   |
| J.R. Tubbs (Tattoo)       | (w) 998-2881 | 02/04/10                   |

**HOUSING APPEALS BOARD***Meets as needed (CO Section 1361.06)*

5 members; US citizen; City resident; overlapping 3 year terms (or until a successor is appointed);

**Appointed by City Manager/Approve by Council**

|  |              | <b><u>Term Expires</u></b> |
|--|--------------|----------------------------|
| VACANT - formally held by Housing Director - Should be neutral party |              | 3 year term                |
| Anthony Rapose   | (h) 964-3707 | 04/01/07                   |
| Cindy St. Angelo   | (w) 998-5591 | 05/01/09                   |
| Debra Blair  | (w) 998-0777 | 04/01/09                   |
| Shelly Mullen  | (w) 964-6290 | 02/01/09                   |

**LOAN REVIEW COMMITTEE (Revolving Loan Fund)***Meets as needed (Charter Section 37/CO Chapter 173)*

5 members (1 Bank Loan Officer 1 Acctnt, 2 Small Business Owners, City Auditor); 3 year terms

**Appointed by City Manager; Approved by Council**

|                                     |          | <b><u>Term Expires</u></b> |
|-------------------------------------|----------|----------------------------|
| Michael Zullo, C.P.A., City Auditor |          | when emp expires           |
| Duane C. Arcaro (accountant)        | 964-2669 | needs to be set            |
| Brett Cimorell (small bus. owner)   | 992-6067 | needs to be set            |
| Michael DeFina (small bus. owner)   | 964-0054 | needs to be set            |
| Patricia Shells (bank loan officer) | 992-7342 | needs to be set            |

**PARKS & RECREATION BOARD** (established 4/16/2007)*Meets at least quarterly (CO Chapter 174)*

7 resident members, 7 year terms

**4 appointed by Council; 3 appointed by City Manager with Council Approval**

|                     |  | <b><u>Term Expires</u></b> |
|---------------------|--|----------------------------|
| *John Keenan, Chair | (h) 964-3809 (w) 997-5137                  | 05/21/11                   |
| Suzanne Westlake    | (h) 812-2999 (w) 675-0505x509 filling term | 05/21/11                   |
| Dan Marling         | (h) 994-9595                               | 05/21/16                   |
| *Roxene Trebuchon   | (h) 964-9409                               | 05/21/10                   |
| *Earl Tucker        | (h) 536-5536 (c) 812-7179                  | 05/21/15                   |
| John (Jack) Peck    | (h) 964-3616 (c) 440-915-4122              | 06/15/16                   |
| Wanda Rose          | (h) 964-9167                               | 05/21/15                   |

**PLANNING COMMISSION***Meets the third Thursday of every month @ 5:15 p.m. (CO Chapter 165)*

9 members to include Council President &amp; City Manager (non-voting), 3 year terms

**5 Appointed by Council President; 2 Appointed by City Manager from Administrative Board**

|                                 |                               | <b><u>Term Expires</u></b> |
|---------------------------------|-------------------------------|----------------------------|
| *James Timonere                 | (w) 998-6998                  | 05/12/12                   |
| Floyd Tackett                   | (h) 964-9803 (w) 964-8444     | 08/04/11                   |
| Paula Raffenaud                 | (h) 998-3910                  | 08/04/11                   |
| *Anthony Martino                | (h) 994-9895                  | 12/07/12                   |
| James Giannell (President)      | (h) 998-4415                  | 08/04/11                   |
| James Paulchel (Vice President) | (c & h) 813-4090 filling term | 03/02/12                   |
| William Webb                    | (h) 997-0082 (c) 813-1729     | 06/04/10                   |
| Charles P. Brockway, CI Pres    |                               | when term expires          |
| Anthony Cantagallo, City Mgr.   | (w) 992-7103                  | when term expires          |

**PORT AUTHORITY***Meets 3rd Wednesday of each month @ 6:00 p.m. (CO Section 963.05; ORC Section 4582.03)*

7 members ( no more than 4 members from same political party); 4 year terms;

**Appointed by City Manager/with Advice & Consent of City Council;**

|                                  |              | <b><u>Term Expires</u></b> |
|----------------------------------|--------------|----------------------------|
| Ron Kister, Chairman (R)         | (w) 997-5676 | 10/22/12                   |
| Carmen Corbissero, Secretary (D) | (h) 964-2138 | 04/01/13                   |
| Janet Vettel (D)                 | (h) 964-3788 | 01/22/13                   |
| Marty Kuula, Vice Chair (D)      | (w) 994-8235 | 10/22/12                   |
| Fred Leitert (R)                 | (h) 964-0494 | 11/07/10                   |
| Brian Wells ( R )                | (w) 992-2099 | 01/18/12                   |
| Ron Phelps, Harbor Master (D)    | (h) 964-3099 | 01/18/12                   |

**RECORDS COMMISSION***Meets twice annually and as needed (CO Chapter 169)*

Members: City Manager (or appointed representative) City Auditor, City Solicitor, Payroll/Human Resources Specialist

**1 Resident Citizen appointed by City Manager for 2 year term**Chair, Vice Chair & Secretary ( Secretary may/may not be Commission Member)  
Secretary appointed by Commission members

|                            |                                    | <b><u>Expiration Date</u></b> |
|----------------------------|------------------------------------|-------------------------------|
| Michael Zullo, C.P.A.      | City Auditor                       | when emp expires              |
| Michael Franklin           | City Solicitor                     | when term expires             |
| *Jason Strong              | City Housing Director              | 1/1/2010                      |
| Anthony Cantagallo         | City Manager                       | when term expires             |
| Carolyn Sheldon, Secretary | Payroll/Human Resources Specialist | when emp expires              |

**TAX INCENTIVE REVIEW COUNCIL***Meets annually to reviews all agreements (ORC 5709.85)**On or before Sept. 1 submits recommends to Council continuation, modification or cancellation of agreement***Appointments: 3 County Commissioners; 2 City Manager w/Council Approval; 2 Saybrook Township; 2 Ashtabula Township; County Auditor or designee; 1 School Board; 1 ACJVC  
(At least 2 members must be Ashtabula City residents)**

|                     | <b><u>Appointing Authority</u></b> | <b><u>Expiration Date</u></b> |
|---------------------|------------------------------------|-------------------------------|
| Nick Detore         | Commissioners                      | n/a                           |
| Adam Holman         | Commissioners                      | n/a                           |
| Mary Kuula          | Commissioners                      | n/a                           |
| Michael A. Zullo    | Manager / citizen                  | n/a                           |
| Carlos Aponte       | Manager / citizen                  | n/a                           |
| Norm Jepson         | Saybrook Township                  | n/a                           |
| Mark Pope           | Saybrook Township                  | n/a                           |
| Steve McClure       | Ashtabula Township                 | n/a                           |
| Rrobert Dille       | Ashtabula Township                 | n/a                           |
| Roger Corlett       | County Auditor                     | n/a                           |
| Dr. Al DeCato       | School Board                       | n/a                           |
| Dr. Jerome Brockway | ACJVS                              | n/a                           |

**TREASURY INVESTMENT BOARD***Meets as needed (CO Chapter 161; ORC 731.56 thru 751.59)*

City Manager, City Solicitor, City Auditor, City Treasurer, no terms.

|                       |                | <b><u>Term Expires</u></b> |
|-----------------------|----------------|----------------------------|
| Michael Zullo, C.P.A. | City Auditor   | n/a                        |
| Anthony Cantagallo    | City Manager   | n/a                        |
| Michael Franklin      | City Solicitor | n/a                        |
| Lori Mackey           | City Treasurer | n/a                        |