

2023 Annual Environmental Health Report

| | <u> 2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|--------------------------------|--------------|-------------|-------------|-------------|-------------|
| LICENSED PROGRAMS: | | | | | |
| Food Service Operations | | | | | |
| Number of Licensed Operations | 83 | 82 | 83 | 82 | 80 |
| Number of Inspections | 170 | 207 | 184 | 213 | 177 |
| Number of Consultations/Reinsp | 30 | 49 | 22 | 15 | 45 |
| Retail Food Establishments | | | | | |
| Number of Licensed Operations | 41 | 38 | 40 | 42 | 42 |
| Number of Inspections | 53 | 71 | 61 | 66 | 52 |
| Number of Consultations/Reinsp | 8 | 17 | 14 | 19 | 28 |
| Temporary Food Licenses | | | | | |
| Number of Inspections | 8 | 0 | 4 | 3 | 4 |
| Proctored ServSafe Exams | 7 | 3 | 3 | 6 | 5 |
| Vending Program | | | | | |
| Number of Licensed Operations | 17 | 17 | 14 | 13 | 9 |
| Number of Inspections | 17 | 10 | 14 | 13 | 9 |
| Marina Program | | | | | |
| Number of Licensed Operations | 11 | 11 | 11 | 11 | 11 |
| Number of Inspections | 11 | 17 | 12 | 11 | 11 |
| Number of Consultations/Reinsp | 0 | 11 | 0 | 0 | 0 |
| Manufactured Home Parks | | | | | |
| Number of Licensed Operations | 3 | 3 | 3 | 3 | 3 |
| Number of Inspections | 3 | 3 | 3 | 3 | 5 |
| Number of Consultations/Reinsp | 0 | 0 | 0 | 0 | 0 |
| Campground Program | | | | | |
| Number of Licensed Operations | 4 | 4 | 4 | 4 | 4 |
| Number of Inspections | 7 | 4 | 6 | 6 | 11 |
| Swimming Pool Program | | | | | |
| Number of Licensed Operations | 6 | 6 | 6 | 7 | 7 |
| Number of Inspections | 13 | 6 | 13 | 17 | 9 |

| | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|--|-------------|---------------|---------------|-------------------|-----------------|
| Mobile Food Licenses | | | | | |
| Number of Licensed Operations | 7 | 7 | 10 | 12 | 13 |
| Number of Inspections | 25 | 8 | 16 | 12 | 15 |
| Inspections of other jurisdiction | 16 | 0 | 0 | 6 | 2 |
| | | | | | |
| Body Art Program | | | | | |
| Number of Licensed Tattoo Operations | 3 | 2 | 4 | 5 | 6 |
| Number of Inspections | 3 | 2 | 4 | 8 | 6 |
| | | | | | |
| Tobacco Vendor Program | | | | | |
| Number of Licensed Tobacco Vendors | 27 | 18 | 19 | 21 | 23 |
| Number of Inspections | 27 | 18 | 19 | 20 | 22 |
| | | | | | |
| MISCELLANEOUS NON-LICENSED PROG | SRAMS: | | | | |
| Animal Bite Investigations | 87 | 77 | 64 | 53 | 61 |
| Bathing Beach Inspections/E. coli levels | 2 | 2 | 2 | 5 | 2 |
| Court Cases Filed | 5 | 5 - dog bites | 3 - dog bites | 0 | 0 |
| Elevated Blood Lead Levels Reported | 10 | 1 | 8 | 13 | 6 |
| Hogweed Investigations | 1 | 1 | 1 | 0 | 0 |
| Jail Inspections | 1 | 1 | 1 | 1 | 1 |
| Lab Specimens sent | 7 | 1 - bat | 1 cat & | 5 = skunk, 2-dogs | 7 = raccoon, |
| | | | 3 raccoons | rabbit & raccoon | skunk, dog, |
| | | | | | 2 cats & 2 bats |
| Lectures & Trainings Attended | 26 | 23 | 17 | 19 | 22 |
| Mtgs & Consults w City/Co/State | 46 | 201 | 117 | 123 | 135 |
| School Environmental Inspections | 7 | 7 | 6 | 7 | 8 |
| Sewage Site Inspections | 4 | 11 | 5 | 2 | 5 |
| Smoke Free Ohio Inspections | 5 | 1 | 0 | 1 | 0 |
| West Nile Virus Inspections | 5 | 2 | 2 | 3 | 4 |
| | | | | | |
| <u>Complaints</u> | | | | | |
| Complaints Reported | 57 | 28 | 19 | 24 | 43 |
| Complaint Inspections | 117 | 55 | 37 | 40 | 71 |
| Complaints Abated | 31 | 16 | 5 | 10 | 22 |
| Complaint Consultations | 8 | 5 | 1 | 1 | 5 |
| | | | | | |
| | | | | | |
| Activities by Ward | | | | | |
| Ward 1 | 57 | 42 | 32 | 34 | 36 |
| Ward 2 | 217 | 232 | 168 | 185 | 203 |
| Ward 3 | 192 | 172 | 135 | 164 | 194 |
| Ward 4 | 123 | 134 | 90 | 83 | 94 |
| Ward 5 | 103 | 89 | 62 | 67 | 76 |

The EH Division continues to devote a significant amount of time away from regular duties to support our department's Accreditation efforts.